

**TEMPORARY
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 20 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 14 2000 under 66729

The applicant **Brian A. Smith** an unmarried man hereby makes application for permission to change the **Point of Diversion** and place of use of a portion of water heretofore appropriated under **Amended Permit Number 60770**

1. The source of water is **underground**
2. The amount of water to be changed **10.50 AFA**
3. The water to be used for **Quasi Municipal - Domestic**
4. The water heretofore permitted for **Quasi Municipal - Domestic**
5. The water is to be diverted at the following point **SW ¼, SW¼ of Section 10, Township 19 North, Range 21 East, M.D.M. or at a point from which the SW corner of said Section 10 bears S20°18'52" West a distance of 1,214.49 feet (See amended Permit 66729).**
6. The existing permitted point of diversion is located within **The SW¼, NE¼ of Section 4 Township 20 North, Range 24 East M.D.M. or at a point from which the center of Section 4 bears S68°13'59"W a distance of 1,068.7 feet (See amended Permit Number 60770).**
7. Proposed place of use **within portions of the SW¼SW¼ of Section 10 and portions of the SE¼SE¼ of Section 9, Township 19North, Range 21East M.D.M. (See amended Permit No. 66729).**
8. Existing place of use **within a portion of SW¼NE¼ of Section 4, Township 20 North, Range 24 East, M.D.M. (See amended Permit No. 60770).**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well pump and motor with distribution system and storage tank, water will be recycled.**
12. Estimated cost of works **\$30,000.00**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**


No. 74926-T

15. Remarks:

By **Roy H. Hibdon, PE SWRS No. 370**
s/Roy H. Hibdon
4860 Hilton Court
Reno, Nevada 89519

WITHDRAWN BY AGENT FEB 07 2007

Compared bk/mt

Tony Taylor P.E. STATE ENGINEER 

Protested _____
